

# UNOFFICIAL COPY

## RELEASE



Doc#: 0708031044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 11:33 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,  
That NATIONAL BANK OF COMMERCE, a  
national banking association existing under the  
laws of the State of Illinois for and in consideration  
of the payment of the indebtedness secured by the  
mortgage hereinafter mentioned, and  
the cancellation of the notes hereby secured, and  
of the sum of one dollar, the receipt whereof is  
hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE AND QUIT CLAIM unto  
Pero and Gordana Dedic as joint tenants whose address is  
332 Orchard St., Hillside, Il 60162

\_\_\_\_\_ of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage  
\_\_\_\_\_ bearing the date of December 10, 2005 and recorded in the Recorder's Office of Cook County,  
in the State of Illinois, in book of record, as document No. 0602317026 to the premises therein describe,  
situated in the County of Cook, as follows, to-wit:

### Legal Description

THE SOUTH 85 FEET OF LOT 55 IN BOEGER'S FIRST ADDITION TO HILLSIDE, A  
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4,  
EXCEPT THE EAST 158 55.100 FEET THEREOF, LYING BETWEEN THE RIGHT OF WAY OF  
CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF  
COOK COUNTY AND SOUTHERN RAILROAD COMPANY OF SECTION 17, TOWNSHIP 39  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Index Number: 15-17-411-005-0000

Common Address: 332 Orchard St., Hillside, Il  
60162

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice  
President, and attested by its Vice President, and its corporate seal to be affixed, this 5<sup>th</sup> day of February,  
2007.

By: Gordon V. Carlson  
Gordon V. Carlson, Vice President

Attest: Mark W. Hansen  
Mark W. Hansen, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

SV  
MY  
P2  
R1

