

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
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Doc#: 0708031098 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 01:09 PM Pg: 1 of 2

PA0703335

STATE OF ILLINOIS  
  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, )  
AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE )  
LOAN TRUST 2006-FF16, ASSET-BACKED )  
CERTIFICATES, SERIES 2006-FF16 )

PLAINTIFF ) NO.

VS )

) JUDGE

TRAVIS THOMAS; MORTGAGE ELECTRONIC )  
REGISTRATION SYSTEMS, INC., AS NOMINEE )  
FOR NATIONPOINT; UNKNOWN HEIRS AND )  
LEGATEES OF TRAVIS THOMAS, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

**07CH07590**

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 56 IN TRAILS OF OLYMPIA FIELDS PHASE I, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 3201 CUMBERLAND TRAIL  
OLYMPIA FIELDS, IL 60461

The subject mortgage has been recorded/registered as document number:

# 0631702124

**Michael Halpin**  
ARDC # 6239452

SIGNATURE: \_\_\_\_\_ Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 31-14-205-017

RETURN TO: BOX 178

Property of Cook County Clerk's Office