

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
CAROL SALAZAR  
4547 S WABASH AVE  
CHICAGO, IL 60653

Doc#: 0708031010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 09:34 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company # 1146010644 "SALAZAR" Lender ID: 922001/333552473 Cook, Illinois  
MERS #: 100194450001821421 VFC#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by CAROL SALAZAR A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 10/19/2005 Recorded: 08/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 022715024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: LOT 36 IN SHELDON ESTATE SUBDIVISION OF BLOCK 32 IN SUBDIVISION OF SECTION 14, TOWNSHIP 10 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-19-301-021-0000

Property Address: 3507 N CLAREMONT, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On February 7th, 2007

By:   
LYDIA HERRERA, Assistant Secretary

SV  
ML  
PJ  
RH


# UNOFFICIAL COPY

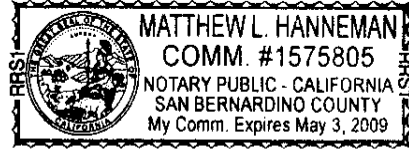
SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

On February 7th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kirsten Smith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office