## **UNOFFICIAL COPY**

Prepared By: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

Mail To: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656



Doc#: 0708034037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/21/2007 09:02 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date:	03/12/07	Title	Order	Number:	A07-0011
1 % 1.	•	( ).			1101-0011

1. Name of mortgagor(s): Zeljko Kraljevic, Mary Kraljevic

2. Name of original mortgagee: Bridgeview Bank Group

3. Name of mortgage servicer (if any): Bridgeview Bank Group

4. Mortgage recording: Document No.: 0611602095 4- 0611602096

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact in business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the cortgage.

8. The mortgagee or mortgage servicer provided a payoff scale ment.

9. The property described in the mortgage is as follows:

Permanent Index Number: 12 20 -219-0 2 -2002 Common Address: 8519 Marmora Ave Morton Grove IL 60053

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

773-556-2222

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on 03/12/07 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

3/3/09

PATRICIA CORONADO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2009

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## **UNOFFICIAL COPY**

LOT 7 IN ALPERS AND SHAF HOME BUILDERS SUBDIVISION OF THE NORTH 484 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 20, LYING SOUTHEAST OF THE CENTER LINE OF THEOBALD ROAD), IN COOK COUNTY, ILLINOIS.

PIN: 10-20-219-025-0000

Property of County Clark's Office