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LOAN #8442791672 FS File No.: 07-1508D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0708039041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 09:08 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and wansfers to WELLS FARGO BANK, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Erica Lavern Frederick to Mortgage Electronic Registration Systems, Inc., as nominee for First American Mortgage Trust, dated April 12, 2002, and recorded on April 25, 2002 as Document No. 0020475973 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT 214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TERST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22260451, IN THE NORTHEAST 1/4 OF SECTION 1C, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4115 West 192nd Court, Unit 214, Country Club Hills, II 60478

Commonly known as 4115 West 192nd Court, Unit 214, Country Club Hills, IL 60478 Permanent Index No.: 31-10-200-089-1230

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREO	F, the undersigned on 21 Feb 2007
has c	caused this instrument to be e	xecuted by JOSE Baxiey
its _	Vice President	and attested by Chuck Hemickson
its _	Vice President	and its Corporate Seal to be hereunto affixed
By:	MORTGA Josh Baxley Vice Preside	GE ELECTRONIC REGISTRATION SYSTEMS, INC. Attest: Vice President

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STATE OF
COUNTY OF Oaketa ss.)
I, Jacquelyn Freeman, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT Josh Baxley , the
Vice President respectively of
me personally
known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their fee and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on 21 day of
Notary Public in and for said State My commission expires on JACQUELYN FREEMAN NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2011

This instrument was prepared by:

Common address.
4115 West 192nd Cource
Unit 214
Country Club Hills, IL 60478

Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254