

Doc#: 0708039068 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 09:49 AM Pg: 1 of 3

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Reiding a Electric, Inc., a corporation,	
Plaintiff, vs.	Case No.: 06CH-18821
Karen L. Jump, an individual; Mortgage Electronic Registration Systems, Inc. as	Case I to the contract of the
nominee for CT&T, a corporation: Premier	; }
Credit Union; Mission Hills Hemeowners Association; Certain Unknown Gweers, Non-	)
Record Claimants and Unknown Necessary	) )
Parties,	
Defendants.	

### LIS PENDENS AND NOTICE OF MECHANICS LIEN FORECLOSURE

I, the undersigned, do hereby certify that the above entitled epuse was filed in the above court on the 12<sup>th</sup> of September, 2006, for Foreclosure of Mechanics Lien and is now pending in said court. The property affected by said cause is described as follows:

- (i) The name of all Plaintiffs and Defendants and case number are sea torth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Karen L. Jump
- (iv) The legal description is:

See Attached Legal Description

PIN #: 04-18-200-011-1024

(v) The common address or location of the property is: 1931 Mission Hills Lane, Northbrook, IL 60062

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## **UNOFFICIAL COPY**

- Identification of the Mechanics Lien sought to be foreclosed: (vi)
  - Claimant: (a) Reidinger Electric, Inc.
  - Date of Mechanics Lien: (b) December 7, 2004
  - Date and place of recording: (c) December 8, 2004, Cook County Recorder
  - **Document Number:** (d) ( 0434303105

Aume.
4430316.

Clarks Office Prepared by: Bryan Thompson Popper & Wisniewski 118 N. Clinton, Ste. 100-5 Chicago, IL 60661

Mail Document: Popper & Wisniewski 118 N. Clinton, Ste. 100-5 Chicago, IL 60661

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#### ALTA Commitment Schedule C

File No.: 1430966

#### Legal Description:

PARCEL 1: UNIT "6-A" IN MISSION HILLS CONDOMINIUM "T-5" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, SAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 13413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22566327, TOGETHER WITH ITS UNDIN DED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS. ALSO: EASEMENT FOR PARKING PURPOSES IN AND TO NO. "G-1" AND "G-2" AS DELINEATED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 2242 1171 AND AS CREATED BY TRUSTEES DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUST E UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO JUNE 6. CAPRUTHERS DATED DECEMBER 31, 1973 AND RECORDED AS DOCUMENT NUMBER 22742679 FOR INGRESS AND ECRESS ALL IN COOK COUNTY ILLINOIS. S COUNTY CONTECTOR