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0708039030

The State of Illinois

Doc#: 0708039030 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/21/2007 09:03 AM Pg: 1 of 3

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0123299265 - 7305

Box 54

This form was prepared by: Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200 Orange, CA 92868
does hereby grant, sell assign, transfer and convey unto the PNH MORTGAGE CORP.
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 06/15/05 , made and executed by

Leroy Smith, Married To Lizzie R. Smith

to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty-three thousand nine
hundred ninety-nine and 00/100** (\$ **143,999.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.


* 0521004148 RECORDED 7-29-05



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
06/22/2005

Ameriquest Mortgage Company
(Assignor)

By: 
Loretta Barnes - Agent



[Space Below is Reserved for Acknowledgment Information]

State of California

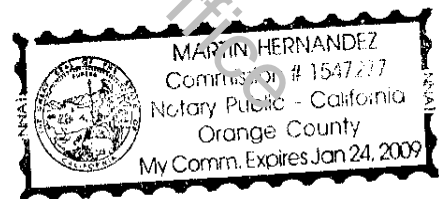
County of ORANGE } ss.

On 06/22/2005 before me, MARTIN HERNANDEZ personally appeared Loretta Barnes personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


MARTIN HERNANDEZ (Seal)

Loan Number: 0123299265 - 7305



Jun 13 05 10:19a

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Ticor Title Insurance Company

Commitment Number: TTC05-07159

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 2052 WEST 82ND PLACE, CHICAGO, ILLINOIS 60620

PIN: 20-31-128-016-0000

Property of Cook County Clerk's Office