



Doc#: 0708142165 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 01:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jemm Wholesale

The above space is for the recorder's use only

834202228
834202112838

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AmericaUnited Bank and Trust Company USA, not personally but solely as Trustee U/T/A dated 5/07/03 and known as Trust No. 103-1427, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, dated the 31st day of March, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No.(s) 0512539056 and 0512539057 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 27, 28, 29, 30, 31, 32, 33 AND 34 IN BLOCK 3 IN MC PHERSON ALLERTON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33 TOWNSHIP 19 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 3803-11 S. HALSTED STREET AND
3817-19 S. HALSTED STREET
CHICAGO, IL 60609

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 17-33-321-002, 17-33-321-003, 17-33-321-004, 17-33-321-005
17-33-321-006, 17-33-321-007, 17-33-321-008, 17-33-321-009.

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Senior Vice President, and attested to by its Operations Officer, and its seal to be hereto affixed, this 7th day of August, 2006 .

AMERICA UNITED BANK & TRUST COMPANY USA
321 W. GOLF RD.
SCHAUMBURG, IL 60196
847-882-4000

By Peter M. How

Title: Senior Vice President

Attest: Menise M. Smith

Title: Operations Officer

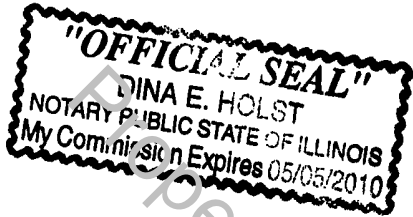
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STATE OF ILLINOIS)
COUNTY OF Cook

) SS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Senior Vice President and Operations Officer AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Operations Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Senior Vice President then and there acknowledged that the Operations Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th of August, 2006.



Dina E. Holst
Notary Public
My commission expires 5/5/2010

This instrument was prepared by:

(Name) Michele Roski

(Address) AmericaUnited Bank and Trust Company USA

321 W. Golf Road, Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

**AmericaUnited Bank
and Trust Company USA**

SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO: