

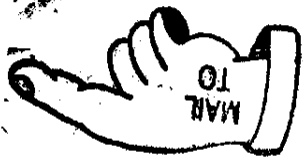
# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KUMAR C. MANJUNATH (LANDAM)**

**Doc#: 0708144007 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2007 09:56 AM Pg: 1 of 1

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: **0067353425** RLS#: **789706**  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CLEORA E. MCDANIEL, DIVORCED AND NOT SINCE REMARRIED, AND LAURA A. TRAVIS, A SPINSTER UNMARRIED; IN JOINT TENANCY, ACQUIRED ON SEPTEMBER 14, 1990.**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Mortgage Dated: **FEBRUARY 11, 2004**  
Recorded on: **MARCH 10, 2004** as Instrument No. **040761090** in Book No. --- at Page No. ---  
Property Address: **5739 SOUTH WASHTENAW AVE, CHICAGO, IL 60629-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **19-13-214-010**

Legal Description: **LOT 1 IN ADOLPH AND BERTHA MICHALOWSKY'S RESUBDIVISION OF THE WEST HALF OF LOT 27 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

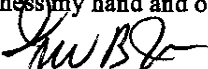
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 01, 2007**  
**AMERIQUEST MORTGAGE COMPANY**

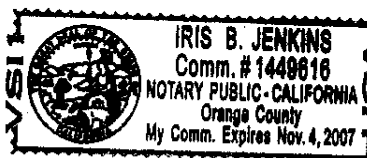
By: \_\_\_\_\_  
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **FEBRUARY 01, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



*Handwritten notes:*  
SU  
D-1  
S-1  
M  
CE