Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: DANIEL RINELLA 233 E ERIE ST #1104 CHICAGO, IL 60611



Doc#: 0708144033 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/22/2007 10:25 AM Pg: 1 of 3



SATISFACTION

America's Servicing Compar.; #: 158052235 "RINELLA" Lender ID:X19004/112622879 Cook, Illinois MERS #: 100024200012782609 \(\text{RU #: 1-888-679-6377} \)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE holder of a certain mc toace, made and executed by DANIEL RINELLA, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 06/07/2006 Record d: 06/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617141031, does hereby acknowledge that it has a specified full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference M: de A Part Hereof

Assessor's/Tax ID No. 17102030271024

Property Address: 233 E ERIE ST #1104, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ULP MORTGAGE On March 5th, 2007

LYDIA HERRERA, Assistant Secretary

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SATISFACTION Page 2 of UNOFFICIAL CO

STATE OF California **COUNTY OF San Bernardino**

On March 5th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA OF SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

OR COOK COUNTY CLORA'S OFFICE Prepared By: Mary Estit (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 1104, IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLACE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAS OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING YOW STANDING THE DIVIDING LINE BETWEEN LOTS 26 AND 26), TOGETHER WITH THE PROPERTY AND SFACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY OF ITUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CITY OF CHICAGO DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY PUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERIFICALLY UPWARD OF THE SOUTH 17.98 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIES ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDITAINIUM RECORDED AS DOCUMENT NO. 28017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHFLDCN AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NO. 1715548 ON THAT PART OF LOTO 25 AND 26 IN KINZJE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENGET OF PARCEL 1 AS SET FORWARD IN "HE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EXSEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NO. 26017894 AND AS CHEATED BY DEED RECORDED AS JB OFFICE **DOCUMENT NO. 28017896/**

P.I.N. 17-10-203-027-1024