

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0708145072 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 11:03 AM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORD-ER OF DEEDS OR
THE REGIS-TRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NUMBER # 4218624

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **MB Financial Bank N.A.**, not personally but as **successor Trustee on behalf of South Holland Trust and Saving Bank Under Trust Agreement dated 03/21/02 and known as Trust Number 12364**, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **April 16, 2004**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **May 7, 2004**, as Document No. **0412831021** to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

LOT 8 IN BLOCK 6 IN HEATHER HILL 1ST ADDITION, BEING RAYMOND L. LUTHERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1964 AS DOCUMENT 2140267, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: **1423 DOUGLAS, FLOSSMOOR, IL 60422.**
PERMANENT REAL ESTATE INDEX NUMBER(S): **31-12-123-003-0000.**

Witness our hands, this 6th day of April, 2006.

MB Financial Bank, N.A.

By: Joseph A. Strjc
Joseph A. Strjc, AVP

By: DPD Domico
Dennis P. Domico, First VP

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

DEA Hanson

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Acknowledgements:

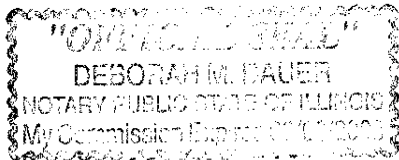
STATE OF ILLINOIS)

COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph A. Strejcek, AVP of MB Financial Bank, N.A. and Dean P. Domico, First VP of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of April 2006.

Deborah M. Bauer
Notary Public



My Commission Expires: 9-8-08