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REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**

Doc#: 0708145000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 09:19 AM Pg: 1 of 2

FIRST EAGLE NATIONAL BANK

RELEASE OF MORTGAGE

The First Eagle National Bank, a national banking association ("Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL. 60103 certifies that the Mortgage executed by KATHLEEN B. GILLIG (Mortgagor) whose address is 24 N. MAY STREET #334, CHICAGO, IL 60607 dated JULY 2, 2004 and recorded on JULY 12, 2004 as document No. 0419403012, COOK County Records, is satisfied and released.

The Mortgage covers real property in the STATE of ILLINOIS, COOK County, Illinois described as:

PARCEL 1:

UNIT NUMBER (S) 334 IN BLOCK X CONDOMINIUM 1, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 1998 AS DOCUMENT NUMBER 98977346 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-78, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98977346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 78, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98977346.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF AREA, A LIMITED COMMON ELEMENT AS DEPICTED FOR THE USE OF UNIT 334 ON THE SURVEY ATTACHED TO THE COMMONWEALTH DECLARATION RECORDED AS DOCUMENT 98-977346.

PIN #: 17-08-443-042-1083

24 N. MAY STREET #334, CHICAGO, IL 60607

SY
PA
SN
MAY
16/04

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Executed on March 2, 2007

First Eagle National Bank

Patricia Franson-Ollinger

By: Patricia Franson-Ollinger

Its: Vice President

ACKNOWLEDGMENT

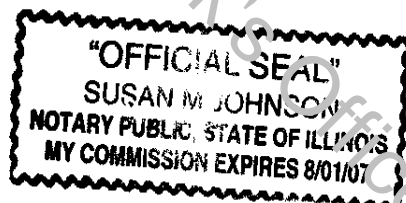
STATE OF ILLINOIS) SS.
County of DUPAGE)

The foregoing instrument was acknowledged before me on March 2, 2007, Patricia Franson-Ollinger, VICE PRESIDENT of First Eagle National Bank, a national banking association, on behalf of the association.

Susan M. Johnson

Notary Public Susan (M) Johnson

My Commission Expires: 08/01/07



This instrument was prepared by:

Deanna Casanova
FIRST EAGLE NATIONAL BANK
1140 E. Lake Street
Hanover Park, IL 60133

WHEN RECORDED RETURN TO:

KATHLEEN B. GILLIG
24 N. MAY STREET #334
CHICAGO, IL 60607

