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Document Prepared by:

Janet Peoples

When recorded return to :

NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-

9884

(800) 933-2890

Lien Release Department



Doc#: 0708145026 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/22/2007 09:59 AM Pg: 1 of 2

State Of IL

County Of COOK

NETBANK #: 4000034298

Investor Loan# :

PIN/Tax ID # : 25-27-115-005-0000 VOL 293

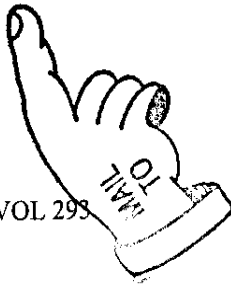
MIN #: 100014440000342980

VRU Tel. #: 1-888-679-6377

Property Address:

12047 S MICHIGAN AVENUE

CHICAGO, IL 60629



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **DERONTI MILAM**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

Loan Amount : **\$89,000.00**

Date of Mortgage : **01/22/2004**

Date recorded : **03/25/2004** Book: Page: Document # : **0408501164 and**

Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/05/2007**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

D. KNIGHT
ASSISTANT VICE PRESIDENT

A. FLEGLER
ASSISTANT VICE PRESIDENT

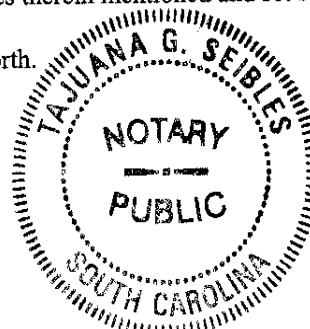
STATE OF SC COUNTY OF **RICHLAND**

On this date **03/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **D. KNIGHT** and **A. FLEGLER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **TAJUANA G. SEIBLES**

My Commission Expires: **04/06/2010**



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M
P
R

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOTS 17 AND 18 IN BLOCK 3 IN MENAGE SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11, 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTIONS 22, 27 AND 28 (EXCEPT THAT PART OWNED BY THE BLUE ISLAND RAILWAY CO.) IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-27-115-005-0000 Vol. 293

Property Address: 12047 S. Michigan Avenue, Chicago, Illinois 60628

Property of Cook County Clerk's Office