CERTIFICATE OF I



Doc#: 0708146037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/22/2007 02:23 PM Pg: 1 of 2

Date: 03/15/07

Order Number: 2000

000600124

1. Information concerning mortgage(s) is as follows: MORTGAGE DAUFD AUGUST 25, 2005 AND RECORDED SEPTEMBER 15, 2005 AS DOCUMENT NO. 0525815125 MADE BY VICTOR R. OLCHOWKA AND EILEEN OLCHOWKA TO ABN AMRO MORTGAGE GROUP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$285,300.00.

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- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Noreen T. Dillon

Telephone No.: (708) 873-5200

State of Ulinois County of

This Instrument was acknowledged before me on

Insurance Company.

My JUANNES MIS (Officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Address:

Prepared by: Noreen T. Dillon

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

VICTOR R OLCHOWKA 11419 TWIN LAKES DRIVE

CRTOFRIS

ORLAND PARK, ILLINOIS 60467

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-31-409-022-0000 Common Address: 11419 TWIN LAKES DRIVE

ORLAND PARK, ILLINOIS 60467

Legal Description:

LOT 90 IN THE PRESERVE AT MARLEY CREEK PHASE 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.