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Document Prepared by: ILMRSD-6 00/12/06

Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800033656
MIN #: 100113268000336565
VRU Tel.#: 888.679.MERS



Doc#: 0708147038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 08:07 AM Pg: 1 of 2

Investor Loan #: 320298884
PIN/Tax ID #: 06-35-319-002-0000
Property Address:
372 BRADBURY LN #310-061
BARTLETT, IL 60103

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RODDIE MELVIN AND STACEY R MELVIN, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**
Loan Amount: **\$312,800.00** Date of Mortgage: **12/21/2005**
Date Recorded: **02/03/2006** Document #: **0603443251**
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/8/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Liz Funk
Assistant Secretary

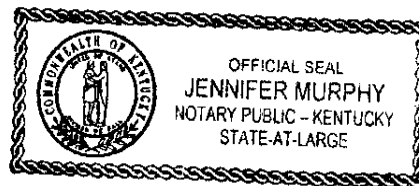
Kelly Hillard
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **2/8/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**
My Commission Expires: **11/07/2009**



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Loan Number: 6800033656

Date: DECEMBER 21, 2005

Property Address: 372 BRADBURY LANE, UNIT # 310-061, BARTLETT, ILLINOIS
60103

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

{UNIT 310-061}

LOT 10, EXCEPT THE SOUTH 131.86 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

A.P.N. # : 06-35-319-002-0000 AFFECTS UNDERLYING LAND

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