

# UNOFFICIAL COPY



Doc#: 0708147242 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2007 01:53 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 1044/33837  
PIN No. 25-28-432-001-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 15 IN BLOCK 4 IN BRAYTON MANOR, BEING A RESUBDIVISION OF LOTS 54 AND 55 IN LINGLE'S SUBDIVISION OF PART OF BLOCK 1 IN WARREN'S ADDITION TO WILDWOOD, TOGETHER WITH THAT PART OF LOT 4, LYING WEST OF THE CENTER LINE OF MICHIGAN AVENUE IN WARREN'S ADDITION TO WILDWOOD, BEING A SUBDIVISION OF CERTAIN TRACTS IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER LR1320404, IN COOK COUNTY, ILLINOIS.**

Property Address: **1 EAST 125TH PL, CHICAGO, IL 60628**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0517141089**, Parcel ID No. **25-28-432-001-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **RODNEY KINCAID, UNMARRIED**

**J=NC8040105RE.147304**  
(RIL1)


**UNOFFICIAL COPY**Loan No. **1044488837**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 2, 2007****FIRST FRANKLIN FINANCIAL CORPORATION**
  
**KRYSTAL HALL**  
**SERVICE PROVIDER**

 STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

 On this MARCH 2, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
FIRST FRANKLIN FINANCIAL CORPORATION  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**JOAN COOK (COMMISSION EXP. 02-15-2013)**  
**NOTARY PUBLIC**

 JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO