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STATE OF ILLINOIS)

)SS: _____

COUNTY OF COOK)

WARRANTY DEED



Doc#: 0708147333 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 03:32 PM Pg: 1 of 3

THE GRANTOR(S): William Fulks and Ella Fulks
of the city of *Hazel Crest*, County of *Cook*,
State of Illinois for and in consideration of
Ten Dollars (\$10.00), and other good
and valuable consideration in hand paid,
CONVEY(S) AND WARRANT(S) to

MICHAEL COLLINS

the following described Real Estate in County of *Cook* in the State of Illinois, to wit:

hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD, said premises forever.

Permanent Real Estate Index Number(s): 28-25-211-002-0000

Address(es) of Real Estate: 2405 Crescent Dr., Hazel Crest, ILLINOIS

Dated this *29th* Day of January, 2007.



WILLIAM FULKS (SEAL)



ELLA FULKS (SEAL)

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *William Fulks and Ella Fulk.* are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as *their* free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

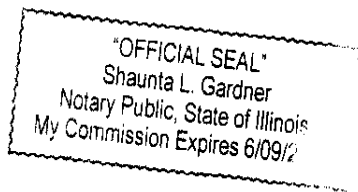
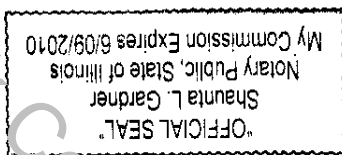
Given under my hand an official seal, this 29th day of January, 2007.

Shaunta L. Gardner

Notary Public

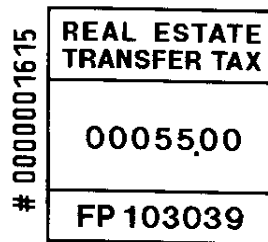
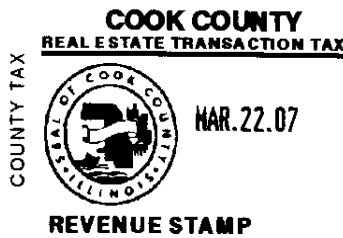
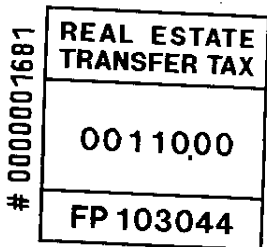
Commission Expires: 6-9-2010

This instrument was prepared by:
KARIM DURE, ESQ.
Attorney At Law
1900 Asbury St.
Evanston, Illinois 60201



MAIL TO:

*Karim Dure
1900 Asbury
Evanston, IL 60201*



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LEGAL DESCRIPTION

PIN NUMBER; 28-25-211-002-0000
2405 W Crescent
Hazel Crest, IL 60429

LOT 34 IN BLOCK 4 IN COOPER'S HAZELCREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office