JNOFFICIAL COPY

When Recorded Mail to:
SEATTLE MORTGAGE COMPANY
190 QUEEN ANNE AVENUE NORTH, SUITE 100
SEATTLE, WA 98109
PREPARED BY LYNNE GLADNEY



Doc#: 0708155206 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/22/2007 04:17 PM Pg: 1 of 2

THE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 4406377 ASSIGNMENT OF MORTGAGE PARCEL NO. 29-11-323-009 MERS MIN NUMBER 1001392 20 J44063770

FOR VALUE RECEIVED, the unders good hereby grants assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026 all beneficial interest under that certain mortgage dated 11/9/2006, executed by EUGENE RICHART SON, SR. AND JUANITA RICHARDSON, HUSBAND AND WIFE, AS JOINT TENANTS, recorded on 11/22/2006 and recorded in book/volume No., page(s), Auditor's File No. 0632602236, Records of COOK County, Illinois. The real property locates at the address 15232 Waterman Drive, South Holland, IL, 60473, in the county of COOK, state of Illinois, describing land herein as: see attached legal description

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Date: **JANUARY 31, 2007**

SEATTLE MORTGAGE COMPANY

MARGAPET COUSINS, VICE PRESIDENT

STATE OF WASHINGTON, COUNTY OF KING

ON JANUARY 31, 2007 the undersigned, a Notary Public in and for the said County and State, personally appeared MARGARET COUSINS to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixes to said instrument in the corporate seal of said corporation; that said instrument was signed and sealed on behalf of the said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. The assignee is not acting as a nominee of the mortgage continues to secure a bonafide obligation.

TARL STARL

NOTARY PUBLIC FOR THE STATE OF: WASHINGTON RESIDING IN: THE CITY OF RENTON IN KING COUNTY MY COMMISSION EXPIRES: 11/10/2010

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EXHIBIT A

Exhibit A to the Mortgage given on November 09, 2006, by EUGENE RICHARDSON, SR. AND JUANITA RICHARDSON, HUSBAND AND WIFE, AS JOINT TENANTS ("Borrower") to Urban Financial Group, Inc. ("Lender"). The Property is located in the county of COOK, state of Illinois, described as follows:

Description of Property

LOT 9 IN BLOCK 5 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF JPAL SAGO, ST.

COOK COUNTY CLOTH'S OFFICE PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURG RAILROAD IN COOK COUNTY, ILLINOIS.

IL 1ª Mortgage

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