UNOFFICIAL QUE

Doc#: 0708156002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2007 09:56 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE	
This Mortgage Release prepared by and return to: Charter One Bank, N.A. 1215 Superior Avenue Cleveland, Oh. 44114	Attn: LaTonia McGriff MAILCODE: OH\$540
PROPERTY ADCRESS: 428 Selborne Road Riverside Illinois 60546 For FIFTEEN DOLLARS AND OTHER CONSIDERATION	
WE hereby rel :253 from the lien and operation of a certain mortgage	
from Bethanne L. Hall and F. Gregory Hall Wife and Husband to Charter One Bank, N.A.	
and recorder in Document No. 0430646 29 Cook County Records	
so much of the property therein described as is known and described as follows, viz:	
Legal Description	
SEE EXHIBIT "A"	
NOW THEREFORE, the Register of Deeds Office of said county is hereby authorized instrument and to cancel, release, and discharge the mortgage in accordance with the county.	regulations of said state and
Signed this 2 nd day of March , 2006	
In Presence of: Charter One Bank, N.A. By:	
STATE OF OHIO) COUNTY OF CUYAHOGA)ss Before me, a Notary for said county, personally appeared the above named Katherine M. Sbrocca, its Assacknowledge that he/she did sign the foregoing instrument, and that the same is their	<u>r </u>
IN WITNESS WHEREOF,	
Notary Publ	2006. LEGGETT c, State of Ohio ission Expires
	y 12, 2010 Digeboge County

A:\COB Release 1741 N Winchester

0708156002 Page: 2 of 2

UNOFFICIAL COPY

<u>EXHIBIT "A"</u> LEGAL DESCRIPTION

LOT 1 IN PAIMISANO'S RESUBDIVISION OF THAT PART OF LOT 1388 IN BLOCK 38 IN THIRD DIVISION OF RIVERSIDE LYING SOUTHWESTERLY OF A STRAIGHT LIME EXTENDING FROM THE MAP SEE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE S. JIAN,

Of Coot County Clark's Office FRONT LIME THY POOF IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL APRIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-25-304-054-0000