

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 8001422693
Wells#: 8001422693
Pool #: FHLMC

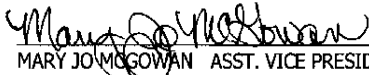
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/29/1993 , and made by **PATRICK R. SALOMONE AND LORI A. SALOMONE, F/K/A LORI A. WENTE** to **GE CAPITAL MORTGAGE SERVICE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93-519419 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 55 N. ELMWOOD PALATINE, IL 60067
03/21/2007 02-14-412-026-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.


MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 21ST DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6904492 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 8001422693

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS TO-WIT:
LOT ONE (1) IN ABRAMSON'S RESUBDIVISION OF LOTS 20 AND 21 IN BLOCK 5 IN ARTHUR T.
MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ABRAMSON'S RE-SUBDIVISION
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
OCTOBER 3, 1969, AS DOCUMENT NUMBER 2474574.

Property of Cook County Clerk's Office