

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 2/20/06

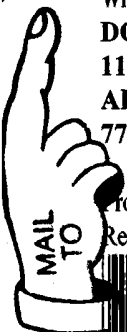
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0708102417 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 02:04 PM Pg: 1 of 1



Project #: 708WFB
Reference #: 708-0148617442



* 7 0 8 - 0 1 4 8 6 1 7 4 4 2 *

Secondary Reference #: 20070329 (R045)

PIN/Tax ID #: 16-16-207-000-0000

Property Address:

5029 WEST ADAMS
CHICAGO, IL 60644

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CYNTHIA YOW-JOHNSON, MARRIED

Original Mortgage: WELLS FARGO BANK, N.A.

Loan Amount: \$248,000.00

Date of Mortgage: 11/4/2005

Date Recorded: 11/18/2005

Document #: 0532235202

Comments:

Legal Description : LOT 25 IN PATRICK'S COLUMBUS PARK ADDITION, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 35 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/08/2007.

Wells Fargo Bank, N.A.

Jessica Leete

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

Linda Green

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 03/08/2007 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Bailey Kirchner
Notary Public



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Shelby