INOFFICIAL Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0708106162 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2007 03:08 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:29492998 "MOON" Lender ID:010035 Cook, Illinois PIF: 03/01/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JOON MOON AND KATHERINE MOON HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL CAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/10/2005 Recorded: 05/17/2005 as Instrument No.: 0513745149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in co isi teration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 14, 15 AND 16 IN BLOCK 5 IN ARTHUR MICINTOSH AND COMPANY'S NORTH WEST ACRES UNIT 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-22-114-041-0000

Property Address: 749 ROANOKE COURT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ye.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On March 13th, 2007

DAVID DIAZ DE LEON, Assistant

Vice-President

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Texas **COUNTY OF Bexar**

On March 13th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared DAVID DIAZ DE LEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JUAN G. IMPERIAL

Notary/Expires: 09/14/2008

JUAN G. IMPERIAL MY COMMISSION EXPIRES September 14, 2008

(This area for notarial seal)

Patrice Control of County Clarks Office Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257

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