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Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0708108080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 03:25 PM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK #4489618320242275 "PRICE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by EMILY PRICE AND SHEPHERD PRICE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/27/2005 Recorded: 08/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0521319023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-123-034-035-031-0000

Property Address: 2128 NORTH HUDSON 404, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


NATIONAL CITY BANK
On January 27th, 2007

By: 
REBECCA ORTIZ, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On January 27th, 2007, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared REBECCA ORTIZ, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DAVID W ARMBRUST
Notary Expires: 10/31/2009



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2009

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CA8903314 D1

STREET ADDRESS: 2128 N. HUDSON

UNIT 404

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-123-034-0000

LEGAL DESCRIPTION:

035
031

UNIT 2128-404 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202, IN COOK COUNTY, ILLINOIS

MORTGAGED/EED_A



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