

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 0708110166 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2007 12:44 PM Pg: 1 of 3



## SATISFACTION

FIFTH THIRD BANK #:01231100861278323 "LOHAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, made and executed by FLORIN LOHAN, A SINGLE PERSON, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 02/15/2006 Recorded: 03/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606855051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13032140310000

Property Address: 6204 N KARLOV AV, CHICAGO, IL 60645-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC.  
On February 20th, 2007

By:   
Randy Jones, Assistant Vice-President

*Handwritten notes and signature:*  
SF  
24  
03  
SL  
My  
M

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LOHAN  
8323  
Cook, IL



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000579276 CH  
**STREET ADDRESS:** 6204 N. KARLOV AVE.  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 13-03-214-031-0000

**LEGAL DESCRIPTION:**

LOT 15 IN BLOCK 3 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST, EXCEPT ALSO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office

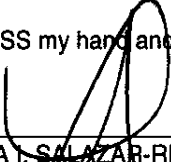
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STATE OF Ohio  
COUNTY OF Hamilton

On February 20th, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: **Arthurene Marks**, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030

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