

UNOFFICIAL COPY



Doc#: 0708113065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 10:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1517445740

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEJANDRO GOMEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 2002, and recorded on December 20, 2002, in Volume/Book Page Document 0021415412 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-27-225-013-0000

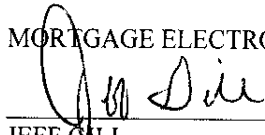
THE EAST 28 FEET OF LOT 23 IN MRS. LILY R. LIPPINCOTT'S SUBDIVISION OF LOTS 1,2, AND 3 IN BLOCK 23 WITH LOTS 1 TO 6, INCLUSIVE IN BLOCK 24 AND LOTS 3 AND 4 IN BLOCK 25 IN CRAWFORD SUBDIVISION OF THE NE 1/4 SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 1RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4345 W 25TH STREET, CHICAGO, IL, 60623-0000

Witness my hand and seal 03/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JEFF GILL
Vice President



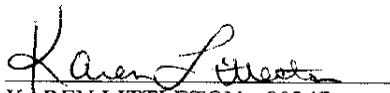
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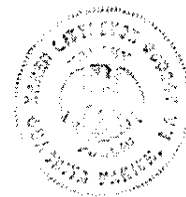
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/07/07.


KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: Michelle M. Smith
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100031205303619742
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1517445740

County of: COOK
Investor No: 602
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office