UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0708113077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2007 10:04 AM Pg: 1 of 3

Loan No. 18057(18

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considerat on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doer hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD GROSSMAN AND DENISE M GROSSMAN, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clair or lemand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 2004, and recorded on May 5, 2004, in Volume/Book Page Document 0412611000 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-36-312-033-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6558 N TROY ST, CHICAGO, IL, 60645

Witness my hand and seal 03/08/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEYMARRIS

Vice President

SEAL SEAL 1999 JAN 19

IL00.DOC 01/2007

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/08/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 18057018

County of: COOK

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100122200000878758

MERS Phone, if applicable: 1-888-679-6377

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LOT 1 IN HOLLYWOOD'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 49 TO 64 IN REINBERG'S NORTH CHANNEL SUBDIVISION 2, IN THE SOUTHWEST 1/4 OF THE FINANCIAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENTS 1355509, IN COOK COUNTY, ILLINOIS.

