

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0708113114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 11:41 AM Pg: 1 of 2

WAMU #: 0606609915
Wells#: 0606609915
Pool #: FNMA 3000713992

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUIS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 05/30/2003, and made by **TERESITA ESQUIVEL** to **PILLAR FINANCIAL, LLC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0316446378 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

14-08-203-017-1336

known as: 5415 N. SHERIDAN RD #2715 CHICAGO, IL 60640
02/24/2007

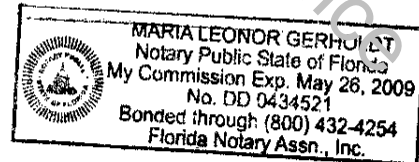
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 24TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6473782 TM1306036 form5/FRMIL1

UNOFFICIAL COPY

UNIT 2715 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24874698, IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office