UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Doc#: 0708115026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/22/2007 08:52 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 21043450

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL DVOULETY AND JULIE DVOULETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 0//25/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0512403022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 401-403 E HARDING AVE LA GUNGE PARK, IL 60526

PIN# 15-33-225-019 & 020

dated 02/21/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORE CREDIT CORP

MARY JO MCGOWAN J

-VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/21/2007 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORE CREDIT CORP on behalf of said CORPORATION.

AZE1299682

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LI ONC 3 GERHOLDT Notery Public State of Florida My Commission 2x7, May 26, 2009 No. DD 0424521 Bonded through (80(1) 452 4254 Florida Notery Assn. 1890

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9 CHSDR 7602263 form1/RCNIL1 100180100002099362 MERS PHONE

1-888-679-MERS

AN MUNICIPAL STREET, S

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Exhibit "A"

LOT 10 AND 11 IN BLOCK 10 IN WESTMORELAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 23, 1/2 FING EAST OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

COUNT.

OF COUNT.

OF COUNTRY CROPTS OFFICE PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING LOTS 10 AND 11 AFORESAID, IN COOK COUNTY, ILLINOIS.