# **UNOFFICIAL COPY**

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0608317699 Wells#: 0608317699

Pool #: FNMA 3000727188



Doc#: 0708116097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/22/2007 01:56 PM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WISSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/26/2003 , and made by DENNIS GLENN AND RILPEN H. GLENN to FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SURVICES. and recorded in the Recorder or Registrar of Titles of COOK Courty, Illinois in Book Page as Instr# upon the property situated in said State and County as more 0321111076 fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

## 10-12-409-025

known as: 2209 DODGE AVENUE EVANSTON, IL 602 J1

02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

MARY JO MOGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 281H LAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6514200 CJ1310993 form5/FRMIL1



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### PARCEL T

THAT FART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 4, 23,35 FEET; THENCE EASTERLY ON A LINE WHICH RUNS EASTERLY 111.15 FRET TO A POINT 22.71 FEBT SOUTH OF THE ANGLE POINT IN THE NORTH LINE OF SAID LOT 4, P. DISTANCE OF 29.88 FEBT TO THE WEST FACE OF A STORY AND BASEMENT PRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH ALCAC THE EXTERIOR FACE OF SAID BUILDING, 0.26 FEET; THENCE WEST, 1.10 FEET; THENCE NORTH, 0.50 FEET; THENCE EAST 0.35 FEET; THENCE NORTH 17.25 FEET TO A CORNER OF SPID BUILDING, SAID CORNER BEING 28.07 FEET EAST OF THE WEST LINE AND 5.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE BAST 47.67 FEET TO A CORNER OF SAID BUILDING WHICH IS 4.91 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE SOUTHEASTERLY, 5.75 FEET TO A POINT 9.02 FEET SOUTH OF THE NORTH LINE AND 8.04 FEET EAST OF TER WEST LINE OF SAID LOT 4; THENCE SOUTH, 13.27 FRET; THENCE EAST 2.02 FEET; THENCE S. TH. 0.48 FEET; THENCE WEST, 1.05 FEET; THENCE SOUTH 0.33 FEET TO THE CENTER OF A FARTY WALL; THENCE WEST ALONG THE CENTER LINE OF SAID PARTY WALL, 51.99 FEET TO THE PLACE OF BEGINNING, ALL IN MCCORMICK SQUARE SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON, IN SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF GECTION 12, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND AD OLINING SAID LOTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARARTION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT NOTHER 25351786.

SOM CO

PIN # 10-12-409-025