

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0708117069 Fee: \$26.50
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 11:23 AM Pg: 1 of 2

WAMU #: 0608780227
Wells#: 0608780227
Pool #: FNMA 0000681313

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, WHOSE ADDRESS IS **2210 ENTERPRISE DRIVE, FLORENCE, SC 29501**, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/12/2002, and made by **ANDREW URBANCZYK AND SANDRA A. URBANCZYK** to **AMERICAN FINANCIAL FUNDING CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0021338720 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

18-36-315-004-0000

known as: 8515 S 79TH AVE JUSTICE, IL 60458
02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6525906 CJ1310993 form5/FRMIL1

Handwritten initials/signature

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LOT 98 IN FRANK DELUGACH'S ROSALIE HIGHLANDS, A SUBDIVISION OF THE SOUTH
33/80THS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
RECORDED AUGUST 24, 1937 AS DOCUMENT 12045010, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 18-36-315-004-000

Property of Cook County Clerk's Office