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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0608780227 Wells#: 0608780227

Pool #: FNMA 0000681313



Doc#: 0708117069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/22/2007 11:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOL AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOS? ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and note(s) described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOM! C'MPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/12/2002, and made by ANDREW URBANCZYK AND SANDRA A. URBANCZYK to AMERICAN FINANCIAL FUNDING CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0021338720 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

18-36-315-004-0000

known as: 8515 S 79TH AVE JUSTICE, IL 60458

02/28/2007

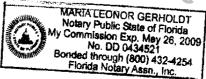
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6525906

CJ1310993

form5/FRMIL1



0708117069 Page: 2 of 2

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LOT 98 IN FRANK DELUGACH'S ROSALIE HIGHLANDS, A SUBDIVISION OF THE SOUTH 33/80THS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 E 12
DGUST 2.

TO CLIMIT CLARKS OFFICE MRTI RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER FLAT RECOND AUGUST 24,1937 AS DOCUMENT 12045010, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 18-36-315-004-000