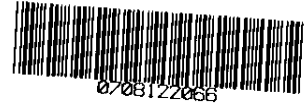


# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088



Doc#: 0708122066 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2007 02:55 PM Pg: 1 of 2

PA0704514

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE FOR STRUCTURED ASSET SECURITIES )  
CORPORATION STRUCTURED ASSET INVESTMENT )  
LOAN TRUST MORTGAGE PASS-THROUGH )  
CERTIFICATES, SERIES 2003-BC10 )

PLAINTIFF ) NO.

VS )

) JUDGE

LILEITH PARKS; UNKNOWN HEIRS AND )  
LEGATEES OF LILEITH PARKS, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
)

DEFENDANTS )

**7 CH08057**

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a mortgage and that the property affected by said cause is described as follows:

**MAR 21 2007**

THE EAST 23.67 FEET OF THE WEST 192.76 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD

**UNOFFICIAL COPY**

PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED AS DOCUMENT 1003433 ALSO: PARCEL 2: THE EAST 9.66 FEET OF THE WEST 58.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO; PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBERS 16954307 AND 16972152.

COMMONLY KNOWN AS: 185 ASBURY AVENUE  
EVANSTON, IL 60202

The subject mortgage has been recorded/registered as document number:

# 0320202094

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 11-30-115-064

RETURN TO: BOX 178

Property of Cook County Clerk's Office