

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0708126011 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 03/22/2007 09:24 AM Pg: 1 of 2

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P.N.T.N.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Janet E Leonatti And Richard C Leonatti 4843 W Warner Ave, Chicago, IL 60641-1815

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

May 31, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0010488019, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 33 IN E.C. DICKINSON SUBDIVISION NO 2, A SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVE. OF LOT 11 (EXCEPT THE N 365.82 FEET OF SAID LOT 11) AND THE N 33 FEET OF THE LOT 12 IN SCHOOL TRUSTEE'S SUBDIVISION OF LOT 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

249

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RELEASE DEED
By Corporation

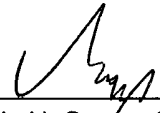
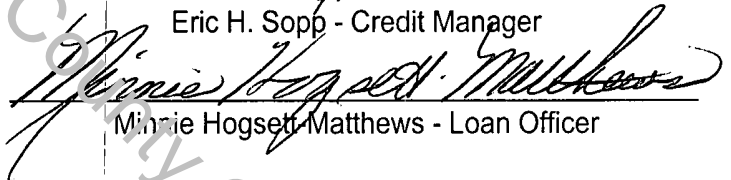
To

ADDRESS OF PROPERTY

MAIL TO: RAY PASULKA
70 W. MADISON 650
CHICAGO, IL 60662

Permanent Real Estate Index Number(s): 13-16-423-012-0000
Address(es) of premises: Janet E Leonatti And Richard C Leonatti
4843 W Warner Ave, Chicago, IL 60641-1815

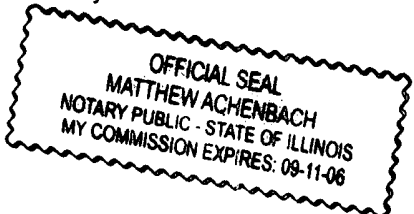
Witness my hand and notary seal, this June 2, 2003.

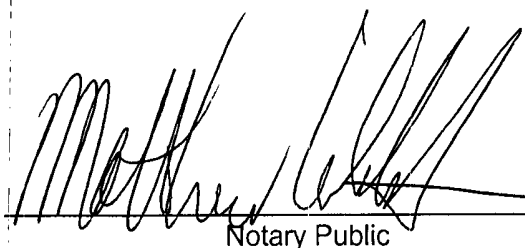

Eric H. Sopp - Credit Manager

Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Patty Bachinski**, 1001 Mannheim Road, Bellwood, Illinois 60104
STATE OF ILLINOIS
COUNTY OF COOK

I, **Matthew Achenbach**, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that - **Eric H. Sopp**, personally known to me to be the **Credit Manager**
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal June 2, 2003.




Notary Public

Commission Expires: September 11, 2006