# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0708131005 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2007 09:37 AM Pg: 1 of 3

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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cock and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, ANT QUIT CLAIM unto PAUL A. PAUL, JR AND LUCIA E. PAUL legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 19 of AUGUST 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page, as DOCUMENT NO. 0524904193 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:
SEE ATTACHED LEGAL.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s) 18-09-407-003-1163
Address(es) of Premises : 1001 S 9TH AVENUE #7, LAGRANCE, ILLINOIS 60525
Witness hand and seal, this 26 DAY OF FEBRUARY, 2007
By: (SEAL)
Attest: ann fucta(SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525



DAY STANCE

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of FEBRUARY, 2007

(fficial Ceal Deta M. Merusho Notary Public State of Unions My Commission Expires 11/15/2008

Coot County Clert's Office Commission Expires

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#### EXHIBIT I

#### D. LEGAL DESCRIPTION:

UNIT 14-7 IN VILLA VENICE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION OF BLOCK 8, LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND THE VACATION OF 52ND STREET BETWEEN 8TH AVENUE AND 9TH AVENUE, THE WEST 1/2 OF SOUTH 9TH AVENUE BETWEEN PLAINFIELD ROAD AND 51ST STREET, AND PUBLIC ALLEY BETWEEN 52ND STREET AND 51ST STREET, IN FIRST ADDITION 10 WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO CALLED) ACCORDING TO THE PLAT THEREOF RECORDED OF SAID STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION RECORDED APRIL 15, 1964, AS DOCUMENT NUMBER 19099896 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1978 KNOWN AS TRUST NUMBER 10-71721 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24617218, TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 18-09-407-003-1163