OFFICIAL CO CERTIFICATE OF REL

Doc#: 0708133040 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/22/2007 07:56 AM Pg: 1 of 2

Date: 03/05/07

Order Number: 1401

008370872

1. Name of mortgagor(s):

DAVID A. SPERRY

2. Name of original mortgagee:

ABN AMRO MORTGAGE GROUP

3. Name of mortgage servicer (if any):

4. Mortgage recording:

or Document No.: 0630010111 Page:

- 5. The above referenced mortgage has been paid ir. accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in ir erest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an of icer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or The Clarks part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-17-117-023-1025

Common Address: 4543 N. MALDEN UNIT 3N, CHICAGO,

ILLINOIS 60640

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of

This Instrument was acknowledged before me on 5/6/07 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

AMY KERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/08

OFFICIAL SEAL

BOX 334 CI

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 4543-3N, PARKING SPACE P-4N AND P-5N,IN THE PARKE SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 (THREE-QUARTERS) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 145 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE SECTION LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DELCARATION OF CODNOMINIUM RECORDED AS THE CO.

OPERATE OF COUNTY CLERK'S OFFICE DOCUMENT 0010344897, AND AMENDED BY DOCUMENT 0010445835, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.