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Doc#: 0708139069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 09:54 AM Pg: 1 of 2


Prepared by: SUBHADA LAD
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 6454490
Investor #: 2603

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 29, 2006 and executed by MICHAEL D. FORT, as Mortgagor(s), in the amount of \$ 59,800.00, and recorded on 10-13-06, in Book _____ at Page _____ as document number 0228640350, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 40 IN BLOCK "B" IN VANCES GARFIELD BOULEVARD ADDITION IN THE
SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 3942 WEST LEXINGTON STREET, CHICAGO, ILLINOIS

Tax ID #: 16-14-305-029

Dated: MARCH 6, 2007

When Recorded Mail To:

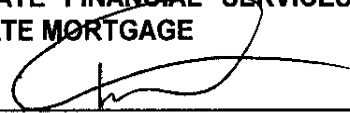
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC. DBA SILVER STATE MORTGAGE

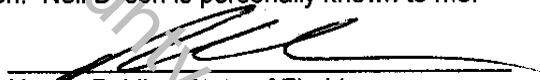



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 6, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC. DBA SILVER STATE MORTGAGE**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.