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RECORD: 110-157

This instrument Prepared and Recorded By:

Cherron Cordier
N.R.L.L. East, LLC
ONE MAUCHLY
IRVINE, CA 92618



Doc#: 0708139087 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2007 10:58 AM Pg: 1 of 3

After Recording Mail To:

N.R.L.L. East, LLC
1 Mauchly
Irvine, CA 92618

Mail Tax Statements to:

Sung Ok Kwon
4593 Patricia Drive
Long Grove, IL 60047

WARRANTY DEED

THIS INDENTURE made on the January 8, 2007 between N.R.L.L., East, A Florida Limited Liability Company organized and existing under the laws of the State of Florida, having its principal place of business at 1 Mauchly, Irvine, CA 92618, (Hereinafter called the "Grantor"*) and Sung Ok Kwon, a single woman (hereinafter called the "Grantee"*), whose address is 4593 Patricia Drive, Long Grove, IL 60047.

WITNESSETH: that Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to Grantee and Grantee's heirs and assigns forever, the following described land situate, lying and being in Cook County, Illinois, to wit:

LOT EIGHTY (EXCEPT THE WEST 50 FEET OF THE SOUTH 150 FEET THEREOF) IN BLOCK FOUR (4), IN LINCOLN REALTY COMPANY'S LINCOLN GROVE SECOND ADDITION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR MORE PARTICULARS. BEING THE SAME PROPERTY CONVEYED TO N.R.L.L. EAST, LLC FROM VIRGINIA H. SNAPP BY DEED RECORDED 01/06/2006, INSTRUMENT NO. 0600527110, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

PIN: 32-14-304-011-0000 *1154 E 5th Pl Ford Hts IL*

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand, gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and under the above described land to the extent provided by applicable state law.

Subject to reservations, restrictions, and easements of record, and taxes for the present year. Reserving however, any and all oil, gas, and mineral rights.

STATE OF ILLINOIS	
	MAR. 22. 07
STATE TAX	REAL ESTATE TRANSFER TAX
# 0000006578	00006.00
	FP 103041
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	

COOK COUNTY	
REAL ESTATE TRANSACTION TAX	
	MAR. 22. 07
COUNTY TAX	REVENUE STAMP

# 0000020906	REAL ESTATE TRANSFER TAX
	00003.00
	FP 103042

*GB
SY
P-3
M y
CS*

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. This is not the homestead property of the Grantor.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year above written.

Signed, sealed and delivered in our presence as witnesses:

N.R.L.L. East LLC,
a Florida limited liability company

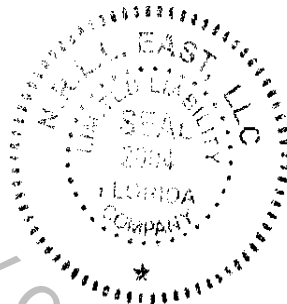
BY: _____

Witness: _____

Cherron Cordier

Witness: _____

Claudia Ramirez



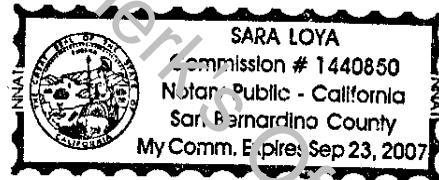
Jennyfer Newton, Manager

STATE OF California

COUNTY OF Orange

ON Jan 10, 07 BEFORE ME, Sara Loya NOTARY PUBLIC, PERSONALLY APPEARED Jennyfer Newton [X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



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Exhibit A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATES IN
THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**LOT EIGHTY (EXCEPT THE WEST 50 FEET OF THE SOUTH 150
FEET THEREOF)**

**IN BLOCK FOUR (4), IN LINCOLN REALTY COMPANY'S
LINCOLN GROVE SECOND ADDITION, BEING A SUBDIVISION
OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE WEST 6.0
FEET THEREOF) OF THE SOUTHWEST QUARTER (1/4) OF
SECTION 14, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN.**

**BEING THE SAME PROPERTY CONVEYED TO N.R.L.L. EAST,
LLC FROM VIRGINIA H. SNAPP BY DEED RECORDED
01/06/2006, INSTRUMENT NO. 0600527110, IN THE OFFICE OF
THE RECORDER OF DEEDS FOR COOK, ILLINOIS.**

APN: 32-14-304-011-0000

Contract: 110-157

Cook County Clerk's Office