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Doc#: 0708139139 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2007 02:22 PM Pg: 1 of 2

Prepared by: SACHIN KADAM OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 41168360 Investor #: 2439

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 4, 2005 and executed by MELENCIA TOLLEDO AND AMANDO TOLLEDO, as Mortgagor(s), in the amount of \$427,500.00, and recorded on 2-18-05, in Book at Page as document number 234935218, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 43 IN BLOCK 5 IN HOWSER'S SUBDIVISION OF THE SOUPLWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Port's Office Commonly known as: 2449 NORTH CENTRAL AVENUE, CHICACO, I

Tax ID #: 13-28-324-004

Dated: MARCH 05, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

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REGISTRATION MORTGAGE **ELECTRONIC** SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC..

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 05, 2007, by Neil Dyson, Vice President of MORTGACS ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC. on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Nota Public State of Florida

NOTARY PUBLIC-STATE OF A ORIDA Doris Chapman Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.