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Doc#: 0708240172 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 03:56 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/16/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 38989-CC-LT

1. Name of Mortgagor(s): CHRISTOPHER W. HOLINGER
2. Name of original Mortgagee: GUARANTEED RATE, INC
3. Name of Mortgage Servicer (if any): COUNTRYWIDE
4. **Mortgage Recorded Document Number(s):**

0516641024

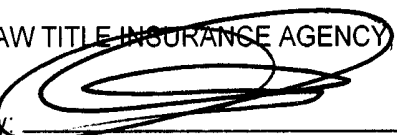
5. The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 14-29-216-032 & 033-0000

Address: 2946 NORTH SHEFFIELD, UNIT 4S, CHICAGO, IL 60657

Property Legal Description: See Attached Exhibit "A"

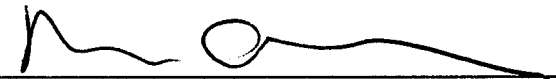
LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAW TITLE INSURANCE COMPANY, INC

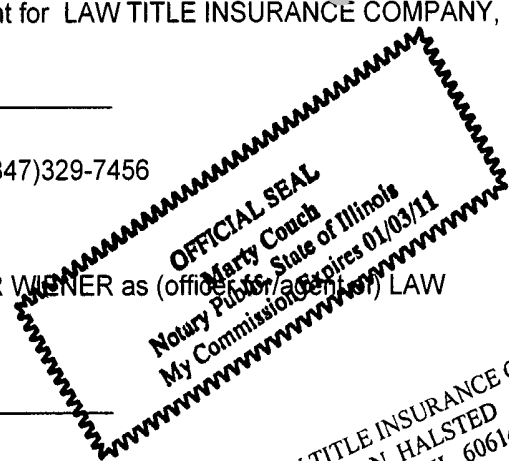
By: 
AMBER WIENER

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/16/07 by AMBER WIENER as (office) _____
TITLE INSURANCE AGENCY, INC.-CHICAGO


Notary Public



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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO
9933 N. LAWLER #560, SKOKIE, IL 60077
(847)329-7456, Fax (847)329-8901
Authorized Agent For:

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 38989-CC-LT

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 4S IN THE 2946 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 4 AND 5 SIEKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511118148, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511118148

14-29-216-032 & 033-0000

2946 NORTH SHEFFIELD, UNIT 4S, CHICAGO, IL 60657

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY