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Doc#: 0708242096 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 01:22 PM Pg: 1 of 4

RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION  
(ILLINOIS)

FOR THE  
PROTECTION  
OF THE OWNER,  
THIS RELEASE  
SHALL BE  
FILED WITH  
THE RECORDER  
OF DEEDS IN  
WHOSE OFFICE  
THE MORTGAGE  
OR DEED OF  
TRUST WAS  
FILED.

*CTI 68367729*  
KNOW ALL MEN BY THESE PRESENTS, that Merchants and Manufacturers Bank, 25140 W. Channon Dr., County of Will, Channahon, State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto 4243 MT Enterprises L.L.C. an Illinois limited liability company, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 31st day of October, 2005, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 0534713067, and recorded in to the premises therein described, situated in the Cook County, in the State of Illinois, to wit:

See "EXHIBIT A" attached hereto.

Permanent Real Estate Index Number: 28-03-400-048-0000; 28-03-400-049-0000; 28-03-400-050-0000; 28-03-400-051-0000

Address of Premises: 4243 W. Midlothian Turnpike, Crestwood IL 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 15th day of March, 2007.

MERCHANTS AND MANUFACTURERS BANK

BOX 334 CTI

*4/8*

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BY: *Karen K. Walquist*  
 KAREN K. WALQUIST  
 BY: *Antonietta Swolley*  
 ANTONIETTA SWOLLEY

State of Illinois }  
 }SS.  
 County of Will }

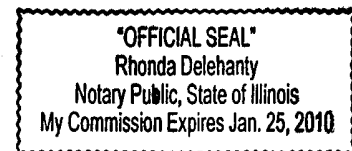
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN K. WALQUIST, personally known to me to be the LOAN ADMINISTRATION OFFICER of MERCHANTS AND MANUFACTURERS BANK and ANTONIETTA SWOLLEY, personally known to me to be the OPERATIONS OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of MARCH, 2007.

*Rhonda Delehanty*  
 Notary Public

Commission Expires 1-25-2010

This instrument was prepared by and after recording mail to:  
 KELLEY HORENI  
 MERCHANTS AND MANUFACTURERS BANK  
 PO BOX 200  
 CHANNAHON, IL 60410-0200



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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 5 IN STRANCZEK INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 8 AND THE EAST  $\frac{1}{4}$  OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH 64 RODS OF THE SOUTH EAST  $\frac{1}{4}$ , AND PART OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET THEREOF OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S 135<sup>TH</sup> STREET FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT TO A POINT IN THE NORTHERLY LINE OF SAID LOT, SAID LINE BEING DESCRIBED AS THE EAST LINE OF THE WEST  $\frac{3}{4}$  OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH BLUE ISLAND FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 6 IN STRANCZEK INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 8 AND THE EAST  $\frac{1}{4}$  OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH 64 RODS OF THE SOUTH EAST  $\frac{1}{4}$ , AND PART OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET THEREOF OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S 135<sup>TH</sup> STREET FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT TO A POINT IN THE NORTHERLY LINE OF SAID LOT, SAID LINE BEING DESCRIBED AS THE EAST LINE OF THE WEST  $\frac{3}{4}$  OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH BLUE ISLAND FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**PARCEL 3:**

LOT 7 (EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF COOK FOR ROAD PURPOSES BY DEED RECORDED AS DOCUMENT NO. 92190369) IN STRANCZEK INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 8 AND THE EAST ¼ OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE NORTH 64 RODS OF THE SOUTH EAST ¼, AND PART OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH 33 FEET THEREOF OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S 135<sup>TH</sup> STREET FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT TO A POINT IN THE NORTHERLY LINE OF SAID LOT, SAID LINE BEING DESCRIBED AS THE EAST LINE OF THE WEST ¾ OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH BLUE ISLAND FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOT 8 IN STRANCZEK INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 8 AND THE EAST ¼ OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE NORTH 64 RODS OF THE SOUTH EAST ¼ AND PART OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET THEREOF OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S 135<sup>TH</sup> STREET FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT TO A POINT IN THE NORTHERLY LINE OF SAID LOT, SAID LINE BEING DESCRIBED AS THE EAST LINE OF THE WEST ¾ OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH BLUE ISLAND FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 4243 W. MIDLOTHIAN TURNPIKE, CRESTWOOD, IL 60445. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 28-03-400-048-0000; 28-03-400-049-0000; 28-03-400-050-0000; 28-03-400-051-0000.