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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0708244008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 09:53 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #9920767548 "KWIECIEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by ANDREW S KWIECIEN AND TESSIE KWIECIEN, HUSBAND AND WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/19/2001 Recorded: 10/03/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010921799, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-32-235-010

Property Address: 17616 SAN BERNARDINO DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On February 26th, 2007

By: Fadia Chango
Fadia Chango, Duly Authorized



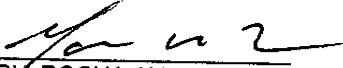
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STATE OF Rhode Island
COUNTY OF KENT

On February 26th, 2007 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Fadia Chango, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

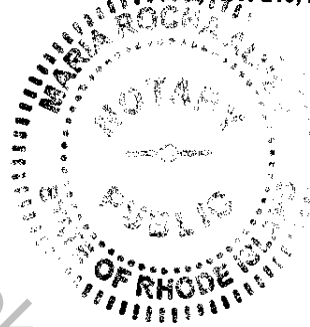
WITNESS my hand and official seal,



MARIA ROCHA ALVES
Notary Expires: 03/23/2010 #42951

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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0010921799

8070/0249 07 001 Page 1 of 6
2001-10-03 12:34:58
Cook County Recorder 31.00



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This document is a **CHARTER ONE BANK**
MORTGAGE DIVISION
1804 N. NAPER BLVD., STE 200
NAPERVILLE, ILLINOIS 60563

9990707548
Purged

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State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **September 19, 2001** and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

ANDREW S KWIECIEN and
TESSIE KWIECIEN Husband and Wife
17616 SAN BERNARDINO DRIVE
ORLAND PARK, Illinois 60467

LENDER: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

P.I.N. 27-32-235-010

LOT 23 IN MISSION HILLS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32 AND PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property is located in _____ at _____

17616 SAN BERNARDINO DRIVE (Address) ORLAND PARK (City) Illinois (State) 60467 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ **20,000.00**, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on **September 24, 2006**.

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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BOX 333-CT1

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T.R.