UNOFFICIALITY

Doc#: 0708244012 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/23/2007 10:03 AM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that JPI	MORGAN CHASE BANK NA
	("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here VINCENT R WILLIAMS AND SUZANNE H	
representatives and assigns, all the right, titl whatsoever Bank may have acquired in, through 12/01/06 as Document Number 070264 registered in the Recorder's/Registrars Officithe State of Illinois applicable to the property legally described as follows, to-wit: SEE ATTACHED	and its/his/their heirs, legal e, interest claim or demand ough or by a certain Mortgage dated 8115 Book NA Page NA recorded/
Property Address: 749 ASHLAND AVE	RIVER FOREST IL 60305

PIN 15-12-105-022-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0708244012 Page: 2 of 3

UNOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/26/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 CO. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT SHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

ATHERINE M. DOBBINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 3, 2010 🖔

My Commission Expires:

This instrument was prepared by: LINDA J NOE 02/21/07

00414511734520

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0708244012 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE SOUTH 40 FEET OF LOT 27 IN BLOCK 1 IN PART OF RIVER FOREST, BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1890 IN BOOK 43 OF PLATS, PAGE 20, AS DOCUMENT NUMBER 1291334 IN COOK COUNTY, ILLINOIS. 15-12-105-002-0000.

Property of Cook County Clark's Office