### JNOFFICIAL Recording Requested By AMERICA'S SERVICING COMPANY

When Recorded Return To: JOSE MACIAS **4843 S HERMITAGE** CHICAGO, IL 60609



Doc#: 0708244017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/23/2007 10:11 AM Pg: 1 of 3



#### **SATISFACTION**

America's Servicing Company #:1205098978 "MACIAS" Lender ID:516001/401895313 Cook, Illinois MERS #: 10019445000108995. /RU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by JOSE MACIAS AND IRENE MACIAS, HUSBAND AND WIFE, originally to N OF TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 08/09/2004 Recorded: 09/16/2004 as Instrument No.: 0426020121, does ne. by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-07-213-009-0000

Property Address: 4843 S HERMITAGE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On March 8th, 2007

TONYA MARSHALL, Assistant Secretary

\*TH2\*TH2WFMF\*03/08/2007 11:10:50 AM\* WFMF03WFMM00000000000001023292\* ILCOOK\* 1205098978 ILSTATE\_MORT\_REL \*\*TH2WFMF\*

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## SATISFACTION Page 10f2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On March 8th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Hart (106),

OCOOK COUNTY CIERK'S OFFICE Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

# LAW TITLE HINSDALE

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 214424H

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, JOK & ROOK.

ODGERTH OF COOK COUNTY CLORES OFFICE TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

**ALTA Commitment** Schedule C

(214424.PFD/214424H/3)