

UNOFFICIAL COPY



RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980
(emc flow)

Doc#: 0708244022 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/23/2007 10:19 AM Pg: 1 of 2

EMC Tracking: 0002513018
Min No:

HSL Loan No. 848384-2
Pool No.
Loan No.

THIS DOCUMENT WAS PREPARED BY
~~AND WHEN RECORDED MAIL TO:~~
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST
For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC. (Assignor)

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

EMC Mortgage Corporation (Assignee)

909 Hidden Ridge Suite 200 Irving, TX 75039

whose address is the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Mortgage Date: 7/25/97

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.
Official Records on: 8/5/97 Original Loan Amount: \$81,544.00
Original Mortgage: CHERYL JAMES, STEVIE JAMES
Trustee: _____ Cert #: _____

Book: / Page:

Instr #: JW 97-565928 Doc #: _____
Legal: See Attached Legal Description

Mortgagee: _____
Block: _____

Group #: _____ District #: _____

Section: _____ Lot: _____
Property/Tax ID # 29-01-417-011
Address: 14535 HOXIE AVENUE, BURNHAM, IL 60633
Date: 12/18/2001



HOMESIDE LENDING, INC.

Cheryl S. Jefferson
CHERYL S. JEFFERSON, VICE PRESIDENT

Tangerine Harrison
TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL
The foregoing instrument was acknowledged before me this 18th day of December, 2001 by CHERYL S. JEFFERSON, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256. He/She is personally known to me and did take an oath.

Gwen Y. Austin
GWEN Y. AUSTIN, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gwen Y. Austin
MY COMMISSION # DD028952 EXPIRES
May 29, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

UNOFFICIAL COPY

ATG COMMITMENT FORM
Schedule A

OMC No.: 10032122

Effective Date: July 13, 1997

1. Policy or Policies to be issued: Proposed Amount of Insurance

OWNER's: OPA

\$82,000.00

Proposed Insured:

Cheryl James

2513018

MORTGAGEE: MPA

\$81,953.00

Proposed Insured:

First Mortgage Corporation

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof, vested in:

Bronny Samardzija, married to Nicole J. Samardzija

3. The land referred to in this policy is described as follows:

LOT 11 IN BLOCK 8 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION. A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-01-417-011

ISSUED BY:

Bi-State Law Office of Burton A. Padove
5625 Hohman Avenue
Hammond, IN 46320
219-933-7100

Member No.
2726

OMC
10032122



SIGNATURE OF ATTORNEY

EMC
IMAGED