<u> INOFFICIAL C</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTRAR OF **TITLES IN WHOSE** OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708245110 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2007 02:55 PM Pg: 1 of 3

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharlene T. Everett and James K. Everett, Husband and Wife and their heirs, legal representatives and as signs, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 6th day of July, 1996, and recorded/registered in the Recorder's/Registrar's records, on page, as document No. 96525566, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION

(NAME AND ADDRESS)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-25-110-020-0000

Address(es) of premises: 21755 PETERSON, SAUK VILLAGE, IL. 60411

CMAPCH 2007.

FIRST NATIONAL BANK OF ILLINOIS	•
By: Ut All	(SEAL)
Robert A. Pirko, Senjoy Vice President	,
Attest:	(SEAL)
Alan Zabrecky, Assistant Vice President	
This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438	

3K

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## **UNOFFICIAL COPY**

)	
)	) SS
	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to

me to	be the A	ssistant Vice	President	of said a	ssociatio	n, and pen	sonally k	nown to m	e to be the	same per	sons
whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally										rally	
ackno	wledged	that as such S	Senior Vice	Preside	nt and As	ssistant Vic	e Preside	ent they sign	ed and deliv	vered the	said
instrur	ment and	caused the co	orporate se	al of said	l associa	tion to be a	affixed th	ereto, pursu	ant to autho	ority give	n by
the Bo	oard of I	Directors of z	id associat	tion, as t	heir free	and volun	tary act	of said asso	ciation, for	the uses	and
purpos	ses therei	n set forth.	2								
	GIVEN	N under my ha	and and off	dal seal	this 19t	h day of M	ARCH, 2	2007			
	ONSTA	FICIAL SEA NCE E. BAR' BLIC, STATE OF MISSION EXPIRES TO	TLETT ILLINOIS	Co	74	0,	ace Publi		<i>)</i>	E.	
				(	Commis	sion Expire	s	10-2	1-10		
						J					
Release Deed		TO		ADDRESS OF PROPERTY:						MAIL TO:	

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## **UNOFFICIAL COPY**

THAT PART OF LOT 5 DESCRIBED AS BEGINNING ON THE EAST LINE OF SAID LOT 5 A DISTANCE OF 84.38 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH 0 DEGREES 39 MINUTES 10 SECONDS EAST 25.91 FEET ALONG SAID EAST LINE; THENCE SOUTH 72 DEGREES 06 MINUTES 30 SECONDS WEST 119.97 FEET THROUGH A PARTY WALL TO THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY 25.19 FEET ALONG THE WEST LINE OF SAID LOT; THENCE NORTH 72 DEGREES 16 MINUTES 50 SECONDS EAST 125.70 FEET THROUGH A PARTY WALL TO THE POINT OF BEGINNING, ALL IN BLOCK 10 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-25-116-026-0000

JRESS: .

Property of Cook Colling Clerk's Office COMMON ADDRESS: 21755 PETERSON, SAUK VILLAGE, ILLINOIS 60411