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Doc#: 0708247090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/23/2007 09:31 AM Pg: 1 of 2

Release of Deed Full	Partia	1		
Know all Men by these presents, that	JPMORGAN CH	IASE BANK, NA		
SUCCESSOR BY MERGER TO FANK	ONE, NA	("E	Bank") in	
	<u> </u>			_
consideration of one dollar, and other games whereof is hereby acknowledged, does MARILYN A HAWKS AND RONALD W	hereby release,			
		and its/hi	s/their he	irs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 05/14/04 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	າ, through or by ຄ 15516061 Boo Office of <u>COOK</u>	certain Mortgage	<u>NA</u> re County, i	ecorded/ n
LOT 1 IN DYSLIN WOODLANDS BEIN SUBD. OF PART OF THE NW1/4 OF S EAST OF THE 3RD PRINCIPAL MERII	SECT.35, TWP 4	2 NORTH, RANG	DOCLIFF SE 10	A
Property Address: 4781 WOODCLIFF I	-N P/	ALATINE	IL	60067

PIN 02 35 100 103

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/20/07

JPMORGAN CHASE BANK, NA

IPHNIFAR KELLY

Its: Mortgage Officer

Attest:

NICOLE EDWARDS

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
EVERLY HOUNSHELL
AOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires June 27, 2010

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511519441
After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982