

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0708247095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 09:43 AM Pg: 1 of 2

Loan No. 1929646214

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS BANK GLENCOE-NORTHBROOK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1991 AND KNOWN AS TRUST NUMBER L475, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 2001, and recorded on January 11, 2002, in Volume/Look Page Document 0020045952 in the Recorder's Office of COOK County, on the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17164070211018

UNIT 7H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINTERS ROW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25396708, IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 727 SOUTH DEARBORN, CHICAGO, IL, 60605-0000

Witness my hand and seal 02/22/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JEFF GILL
Vice President



UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/22/07.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: ANGELA GAYDEN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100013700073259283
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1929646214

County of: COOK
Investor No: 403
Investor Category:
Investor Loan No: 1680145837

Property of Cook County Clerk's Office