NOFFICIAL COPY

Date: 03/16/07

Order Number: 1301 004379364

Doc#: 0708247211 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/23/2007 12:23 PM Pg: 1 of 2

1. Name of mortgagoz(s): JAMES PARASHOS & DIANE PARPET

2. Name of original mortgagee: WASHINGTON MUTUAL BANK FA

3. Name of mortgage service (Flany): WASHINGTON MUTUAL BANK FA

4. Mortgage recording: Vol.:

Page:

Document No.: 0608620089

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or as successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.ct.

7. This certificate of release is made on behalf of the mor'gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. DE CLOPA'S OFFICE

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-33-322-032-0000 Common Address: 3747 SOUTH 52ND COURT

CICERO, IL 60804

SEE ATTACHED LEGAL

Legal Description: By Mau to Greater Illinois Title Company

By. Rogelio Pineda

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

elephone No.: (708) 449-6919

State of Illinois County of

This Instrument was acknowledged before me on

Illinois Title Company.

3/16/07 by Edith Rodeh

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Rrepared by: Rogelio Pineda Return to: REFINANCE

"OFFICIAL SEAL" ROGELIO PINEDA Notary Public, State of Illinois My Commission Expires 05/10/09

GCERTREL

0708247211 Page: 2 of 2

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Legal Description:

THE SOUTH 24.8 FEET OF BLOCK 9 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

