

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0708248087 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 12:45 PM Pg: 1 of 3

Loan No. 1600147578

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EVELYN PEJNCIPE AND NELSON FELICIANO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 2003, and recorded on September 10, 2003, in Volume/Book Page Document 0325342151 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

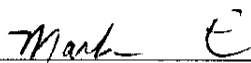
TAX PIN #: 13194310341054  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6561 W SCHOOL ST APT 302, CHICAGO, IL, 60634-0000

Witness my hand and seal 02/28/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
MARK ENNIS  
Vice President



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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/28/07.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: LADEIRDRE M MONROE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1600147578  
County of: COOK  
Investor No: 403  
Investor Category:  
Investor Loan No: 1692680792

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

UNIT NUMBER 302-C IN ARBOR LANE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE NORTH 301.56 FEET (EXCEPT THE WEST 95.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 136 TO 140, INCLUSIVE, LOT 158 AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE RIGHT OF WAY, 66 FEET WIDE, (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882, AS DOCUMENT NUMBER 421103), WHICH LIES SOUTH OF THE SOUTH LINE, PRODUCED WEST, OF WEST SCHOOL STREET, SAID LINE BEING ALSO THE NORTH LINE PRODUCED WEST, OF LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST, OF LOTS 131 TO 140, BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 136 TO 140, BOTH INCLUSIVE, LOT 158 AND ALL THAT PART OF THE VACATED EAST AND WEST 16 FOOT PUBLIC ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 136 TO 140, BOTH INCLUSIVE, AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 158 AND LYING WEST OF AND ADJOINING THE EAST LINE OF SAID LOT 158 PRODUCED SOUTH 16 FEET IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 301.56 FEET OF THE WEST 95.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 136 TO 140, BOTH INCLUSIVE, LOT 158 AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE RIGHT OF WAY 66 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21 1882 AS DOCUMENT 421103), WHICH LIES SOUTH OF THE SOUTH LINE PRODUCED WEST OF LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT ADDITION IN SECTION 19, TOWNSHIP 40 NORTH, RAGNE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WHICH LIES NORTH OF THE NORTH LINE OF WEST BELMONT AVENUE SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST OF LOTS 131 TO 140 BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT ADDITION AFORESAID IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94697480 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF P-302-C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94697480 AS AMENDED FROM TIME TO TIME

PIN 13-19-431-034-1054