

UNOFFICIAL COPY



Doc#: 0708248143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 02:23 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 6/8/1995, recorded 6/14/1995, Document/Instrument No. 95-385658 or in Book NA, Page NA, in the records of Cook County, Illinois, between ROBERT L OLSEN and LOIS I OLSEN, HUSBAND AND WIFE, Original Mortgagor(s), whose address is 7001 CHURCH ST, MORTON GROVE, IL 60053, and the SENIOR INCOME REVERSE MORTGAGE CORPORATION, for the property located at 7001 CHURCH ST, MORTON GROVE, IL 60053, PIN No. 10-18-303-011 & 10-18-303-012-, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 2nd day of March, 2007.



Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: [Signature]
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 2nd day of March, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

[Signature]
Debbie Mueller, Notary Public
My Commission Expires: 2/27/11

Prepared By and Return To:
Debbie Mueller
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 1317890392HA

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LOTS 1 AND 2 IN BLOCK 12 IN GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927 IN BOOK 242, PAGES 16 AND 17 AS DOCUMENT 9547835, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-18-303-012 (AFFECTS LOT 1)

P.I.N. # 10-18-303-011 (AFFECTS LOT 2)

which has the address of: 7001 CHURCH STREET
 MORTON GROVE, IL 60053

Property of Cook County Clerk's Office