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Doc#: 0708248114 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 01:46 PM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Linda Anderson**

Loan #: 0321742785 Customer #: 766 RLS #: 1283833

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LINDA VALENCIA, SINGLE**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **MARCH 11, 2004** Recorded on: **MARCH 16, 2004** as Instrument No. **0407631044** in Book No. --- at Page No. ---

Property Address: **6317 N BELL AVE APT 3S CHICAGO IL 60659-**

County of **COOK**, State of **ILLINOIS**

**PIN# 14 06 04 001 0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2007

Beneficiary:

**HOMEQ SERVICING, ATTORNEY IN FACT FOR WELLS FARGO BANK, N.A. AS TRUSTEE**

By: \_\_\_\_\_

**Juanita Jennette, Vice President**

State of **CALIFORNIA**

County of **SACRAMENTO**

} ss.

On FEBRUARY 28, 2007, before me, **S. Carbajal**, a Notary Public, personally appeared **Juanita Jennette** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **S. Carbajal**



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## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 6317-35, IN THE HIGHLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917, IN BLOCK 142 OF PLATS, PAGE 37 AS DOCUMENT NUMBER 6053897, COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030068516, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-06-104-001-0000

0321742785-IL  
VALENCIA